

CURICULUM VITAE

Vesna A. Wallace

University of California
Department of Religious Studies
HSSB, 3rd floor
Santa Barbara, CA 93106
E-mail: ywallace@religion.ucsb.edu

EDUCATION

PhD. University of California, Berkeley (Department of South and Southeast Studies), 1995

M.A. University of Washington, Seattle (Department of Asian Languages and Literature), 1988

B.A. University of Zagreb, Croatia (Major: Department of Indology; Minor: Department of Comparative Literature), 1979

Postdoctoral Study, Pedagogical State University (Mongolian Language Department, Ulaanbaatar, 2001)

ACADEMIC EMPLOYMENT

Professor, Department of Religious Studies, University of California, Santa Barbara, 2008-present

Professor, *Yehan Numata Chair in Buddhist Studies*, Faculty of Oriental Studies, University of Oxford, 2008 – 2010

Academic Director, Oxford Centre for Buddhist Studies (OCBS), Oxford, 2008-2010

Affiliate Professor, Theology Department, University of Oxford, 2008-2010

Associate Professor, Department of Religious Studies, University of California, Santa Barbara, 2005-2008

Assistant Professor, Department of Religious Studies, University of California, Santa Barbara, 2001-2005

Lecturer, Department of Religious Studies, University of California, Santa Barbara, 1997-2001

Visiting Scholar, Department of Religious Studies, Stanford University, Stanford, 1996-1997

Research Fellow, Department of South and Southeast Asian Studies, University of California, Berkeley, 1995-1996

Visiting Lecturer, Department of Linguistics: Special Language Program, Stanford University, 1993-1995

Teaching Assistant, Department of Religious Studies, Stanford University, 1992-1996

Visiting Lecturer, Innovative Academic Courses, Program in Special Undergraduate Education, Stanford University, Winter Quarter, 1991

Teaching Assistant, Department of South and Southeast Asian Studies, University of California, Berkeley, 1990

Teaching Assistant, Department of Asian Languages and Literatures, University of Washington, Seattle, 1987-1988

Instructor, University Extension, University of Washington, Seattle, 1987-1988

SCHOLARLY PUBLICATIONS

BOOKS

Buddhism in Mongolian History, Culture, and Society. Edited by Vesna A. Wallace. New York: Oxford University Press, 2015.

The Kālacakratantra: The Chapter on Sādhana together with the Vimalaprabhā. Tanjur Translation Initiative, Treasury of Buddhist Sciences Series. New York: American Institute of Buddhist Studies at Columbia University, co-published with the Columbia University's Center for Buddhist Studies and Tibet House. 2010. (Reviewed by Tadeusz Skorupski in the *Bulletin of the School of Oriental and African Studies*, Vol. 75, Issue 03, October 2012: 590-592.)

The Kālacakratantra: The Chapter on the Individual together with the Vimalaprabhā. Tanjur Translation Initiative, Treasury of Buddhist Sciences Series. New York: American Institute of Buddhist Studies, co-published with the Columbia University's Center for Buddhist Studies and Tibet House, 2004. (Annotated translation from Sanskrit, Tibetan, and Mongolian, together with a critical edition of the Mongolian text.)

The Inner Kālacakratantra: A Buddhist Tantric View of the Individual. New York: Oxford University Press, 2001.

A Guide to the Bodhisattva Way of Life. Bodhicāryāvātāra. Translated from Sanskrit and Tibetan by Vesna A. Wallace and B. Alan Wallace. Ithaca, NY: Snow Lion Publications, 1997.

A Textbook for the First Year Intensive Serbo-Croatian. Co-author. Washington DC, State

Department, 1988.

BOOK CHAPTERS

- “Selections from a Manual of Buddhist Medicine.” In *Buddhism and Medicine: An Anthology of Premodern Sources*: 363-370. Edited by C. Pierce Salguero. New York: Columbia University Press, 2017.
- “Remarks on the Tibetan Language-based Manuscripts and Xylographs in Mongolia and on the Technology of Their Production.” In *Tibetan Manuscripts and Xylograph Traditions: The Written Word and Its Media within the Tibetan Cultural Sphere*. Hamburg: Department of Indian and Tibetan Studies, Universität Hamburg, 2016.
- “Buddhism in Contemporary Mongolia.” Co-authored with Christine Murphy. In *Oxford Handbook on Contemporary Buddhism*. Edited by Michael Jerryson. New York: Oxford University Press, 2016.
- “Homa Rituals in the Indian Kālacakra Tradition.” In *Homa Variations: The Study of Ritual Change across the Lounge Durée*. Edited by Richard K. Payne and Michael Witzel. New York: Oxford University Press, 2015.
- “Rendering Buddhism into Mongolian Language: Mongols’ Translation Methods of Buddhist Texts.” In *Festschrift to Robert A. F. Thurman in Honor of the Seventieth Birthday*. Edited by Christian, K. Wedemeyer, John D. Dunne, and Thomas F. Yarnall. New York: American Institute of Buddhist Studies and Columbia University Press, 2015.
- “Competing Religious Conversions and Re-Conversions in Contemporary Mongolia.” In *Conversion in Late Antiquity: Christianity, Islam, and Beyond*. Edited by Arietta Papaconstantinou, Neil McLynn, and Daniel Schwartz. Farnham: Ashgate, 2015.
- “The Method-and-Wisdom Model in the Theoretical Syncretism of the Traditional Mongolian Medicine.” In Ivette Vargas-O’Bryan, ed. *Disease, Religion, and Healing in Asia: Collaborations and Collisions*. London: Routledge, 2015. (Revised reprint of “The Method-and-Wisdom Model of the Medical Body in Traditional Mongolian Medicine,” previously published in the *Arc—The Journal of the Faculty of Religious Studies, McGill University*).
- “Introduction.” In *Buddhism in Mongolian History, Culture, and Society*. Edited by Vesna A. Wallace. New York: Oxford University Press, 2015.
- “Envisioning a Mongolian Buddhist Identity Through Chinggis Khan.” In *Buddhism in Mongolian History, Culture, and Society*. Edited by Vesna A. Wallace. New York: Oxford University Press, 2015.
- “How Vajrapāṇi Became a Mongol.” In *Buddhism in Mongolian History, Culture, and Society*. Edited by Vesna A. Wallace. New York: Oxford University Press, 2015.

- “What Do Protective Deities, Mongolian Heroes, and Fast Steeds Have in Common?” In *Buddhism in Mongolian History, Culture, and Society*. Edited by Vesna A. Wallace. New York: Oxford University Press, 2015.
- “Buddhist Sacred Mountains, Auspicious Landscapes, and Their Agency.” In *Buddhism in Mongolian History, Culture, and Society*. Edited by Vesna A. Wallace. New York: Oxford University Press, 2015.
- “Buddhist Laws in Mongolia.” In *Buddhism and Law: Introduction*. Edited by Rebecca Redwood French and Mark A. Nathan. Cambridge: Cambridge University Press, 2014.
- “Bakula Arhat’s Journeys to the North: The Life and Work of the Nineteenth Kushok Bakula in Russia and Mongolia.” In *Buddhists: Understanding Buddhism Through the Lives of Practitioners*. Edited by Todd Lewis. Oxford: Blackwell Publishing, 2014.
- “Buddhist Laws in Mongolia.” In *Collective Wisdom: Preservation and Development of Buddhism*. Edited by B. M. Pande. New Delhi: Asoka Mission and Banarsidass Publishers, 2013. (A published lecture delivered at the International Buddhist Congress in New Delhi)
- “Practical Applications of the *Perfection of Wisdom Sūtra* and Madhyamaka in the Kālacakra Tantric Tradition.” In *Companion to Buddhist Philosophy*. Edited by Steven Emmanuel. Oxford: Blackwell Publishing, 2013.
- “Can Buddhism and Science be Reconciled?” In *The Maitreya Era: Perspectives on Social Development. First International, Academic Conference*. Ulaanbaatar: Maidar San, 2013.
- “Mongolian Livestock Rituals and Their Appropriations, Adaptations, and Permutations. In *Understanding Religious Rituals: Theoretical Approaches and Innovations*. Edited by John Hoffmann. London: Routledge, 2011.
- “The Six-phased Yoga of the *Abbreviated Wheel of Time Tantra (Laghukālacakratantra)* According to Vajrapāṇi.” In *Yoga in Practice*. Edited by David Gordon White. Princeton: Princeton University Press, 2011.
- “The Legalized Violence:” Punitive Measures of Buddhist Khans in Mongolia.” In *Buddhist Warfare*. Edited by Mark Juergensmeyer and Michael Jerryson. New York: Oxford University Press, 2010.
- “Texts as Deities: Mongols’ Rituals of Worshipping *Sūtras* and Rituals of Accomplishing Various Goals by Means of *Sūtras*.” In *Ritual in Tibetan Buddhism*. Edited by José I. Cabezón. New York: Oxford University Press, 2009.
- “The Body as a Text and the Text as the Body: A View from the *Kālacakratantra*’s Perspective.” In *As Long as Space Endures: Essays on the Kālacakra Tantra in Honor of H. H. The Dalai Lama*. Edited by Edward A. Arnold. Ithaca, NY: Snow Lion Publications, 2009.

- “Medicine and Astrology in the Healing Arts of the *Kālacakratantra*.” In *As Long as Space Endures: Essays on the Kālacakra Tantra in Honor of H. H. The Dalai Lama*. Edited by Edward A. Arnold. Ithaca, NY: Snow Lion Publications, 2009.
- “Diverse Aspects of the Mongolian Buddhist Manuscript Culture and Realms of Its Influence.” In *Buddhist Manuscript Culture: Knowledge, Ritual, and Art*. Edited by Steven Berkwitz, Juliane Schober, and Claudia Brown. London: Routledge, 2008.
- “A Convergence of Medical and Astro-Sciences in Indian Tantric Buddhism: A Case of the *Kālacakratantra*.” In *Astro-Medicine: Astrology and Medicine, East and West*. Micrologus’ Library, 25. Edited by Anna Akasoy, Charles Burnett and Ronit Yoeli-Tlalim. Florence, Italy: Sismel Edzioni del Galluzzo, 2008.
- “A Generation of Power Through Ritual Protection and Transformation of Identity in Indian Tantric Buddhism.” In *Asian Ritual Systems: Syncretisms and Ruptures*. Edited by Pamela J. Stewart and Andrew Strathen. Durham: Carolina Academic Press, 2007. (The paper was previously published in the *Journal of Ritual Studies*)
- “The Methodological Relevance of Contemporary Biblical Scholarship to the Study of Buddhism.” In *Buddhist Theology: Critical Reflections of Contemporary Buddhist Scholars*. Edited by John Makransky and Roger Jackson. London: Curzon Press, 1999.
- “Indo-Tibetan Buddhist Perspective on the Treatment of Mentally Retarded Children in Latin America.” In *Ethics and World Religions: Cross-cultural Case Studies*, ed. by Regina, Wentzel, Wolfe and Christine E. Gudorf. Maryknoll, NY: Orbis Books, 1999.

JOURNAL ARTICLES

- “Buddhism and Legislative Measures on Theft in Mongolia (The 18th Century-the Early 20th Century).” 2017. *Religions* (2017), 8, 240: doi:10.3390/rel8110240 (www.mdpi/journal/religions). Basel, Switzerland.
- “Thoughts on Originality, Reuse, and Intertextuality in Buddhist Literature Derived from the Contributions to the Volume.” 2016. *Buddhist Studies Review. Journal of the U.K Association of Buddhist Studies*, Vol. 33.1-2 (2016): 233-239. London: Equinox Publishing, Ltd.
- “Mongolian Adaptations of Utopian Alternatives in the Legends of Śambhala and Their Eschatological Narratives. *Journal of Tibetology*. Center for Tibetan Studies of Sichuan University, Chendgu, China, 2016.
- “The Method-and-Wisdom Model of the Medical Body in Traditional Mongolian Medicine.” *Arc—The Journal of the Faculty of Religious Studies, McGill University*, Vol. 40 (2012): 1-22.
- “Living Texts and Open Canons in the Mahāyāna Buddhism.” 2012. *Thai International Journal of Buddhist Studies*, Vol. 3 (2012): 77-89.

- “A Brief Exploration of Late Indian Buddhist Exegeses of the ‘Mantrayāna and Mantranaya.” *Pacific World: Journal of the Institute of Buddhist Studies*, Third Series, No. 13, Special Section: Recent Research on Esoteric Buddhism, Fall 2011: 95-111.
- “A Response to Geoffrey Samuel’s *Origins of Yoga and Tantra*: Hints from the Mahāyāna Tradition.” *International Journal of Hindu Studies*, Vol. 15, No. 3, December, 2011: 333-337.
- “Why is the Bodiless (*anaṅga*) Gnostic Body (*jñāna-kāya*) Considered a Body?” *Journal of Indian Philosophy*, Vol. 37, No. 1, February 2009: 45-60.
- “Mediating the Power of Dharma: The Mongols’ Approaches to Reviving Buddhism in Mongolia.” *The Silk Road Journal*, No. 6/1, (2008): 36-45, 2008.
- “The Provocative Character of the ‘Mystical’ Discourses on the Absolute Body in Indian Tantric, Buddhism. *Pacific World: Journal of the Institute of Buddhist Studies*, Third Series, Number 6, Fall 2004, issued in 2006: 245-57.
- “A Generation of Power Through Ritual Protection and Transformation of Identity in Indian Tantric Buddhism.” *Journal of Ritual Studies*, Special Issue on “Ritual and the Ritual Expression of Identity in Asia,” Vol. 19, Number 1, 2005: 115-28.
- “The Buddhist Tantric Medicine in the *Kālacakratāntra*.” *The Pacific World: Journal of the Institute of Buddhist Studies*, New Series, Nos. 11-12 (1995): 155-74, 1995.

ENCYCLOPEDIA ARTICLES

- “Local Literatures: Mongolia.” In *Brill’s Encyclopedia of Buddhism*. Edited by Jonathan Silk. Leiden: Brill, 2015.
- “Mongolia.” In *Encyclopedia of Global Religion*. Vol. 2. Edited by W. Clark Roof and Mark Juergensmeyer. Thousand Oaks, CA: Sage Reference, 2011: 819.
- “Mongol Empire.” In *Encyclopedia of Global Religion*. Vol. 2. Edited by W. Clark Roof and Mark Juergensmeyer. Thousand Oaks, CA: Sage Reference, 2011: 819-20.
- “Kālacakra.” In *Encyclopedia of Religion, Second Edition*, Vol. 8. New York: Macmillan Reference, 2005: 5056-5059.

BOOK REVIEWS

- “Georgios T. Halkias. *Luminous Bliss: A Religious History of Pure Land Literature in Tibet*. 335 pp. Pure Land Buddhist Studies Series. Honolulu: University of Hawaii Press, 2013.” *The International Journal of Asian Studies*, Vol. 12, Issue 02 (January, 2015): 113-115. Published by Cambridge University Press, 2015.

- “*Religious Bodies Politics: Rituals of Sovereignty in Buryat Buddhism.*” By Anya Bernstein. Chicago: University of Chicago Press. 2013. xvii, 258 pp.” *The Journal of Asian Studies*, Vol. 73, Issue 04, (November 2014): 1130-1131.
- “Caroline Humphrey and Hürelbaatar Ujeed. *Monastery in Time: The Making of Mongolian Buddhism.* 426 pp. Chicago and London: The University of Chicago Press, 2013.” *Bulletin of the School of Oriental and African Studies* 77-2, (2014): 398-399. Published by Cambridge University Press.
- “Review of the *Dictionary of Sonom Gara’s Erdeni-yin Sang: A Middle Mongol Version of the Tibetan Sa skya Legs bshad. Mongol – English – Tibetan.* Edited by Görgy Kara with the assistance of Marta Kiripolská. Brill’s Inner Asian Library, vol. 23. Leiden, Boston: Brill, 2009. Pp. xxix-337. University. *Religious Studies Review*, Vol. 37, Issue 4, December 2011: 304.
- “Brian Bauman. *Divine Knowledge: Buddhist Mathematics According to the Anonymous Manual of Mongolian Astrology and Divination.* Leiden: Brill, 2008.” In *Journal of Asian Studies*, Vol. 69, Issue 01, Feb., 2010: 244-245.
- “Eva Jane Neumann Friedman, *Sacred Geography: Shamanism Among the Buddhist Peoples of Russia.* Bibliotheca Shamanistica, vol. 12. Budapest: Akadémiai Kiadó, 2004.” In *Religion*, Vol. 36, Issue 1, 2006.
- “Walther Heissig and Klaus Sagaster, eds. *Gedanke und Wirkung. Festschrift für Nikolaus Poppe zum 90. Geburtstag* Asiatische Forschungen: Monographienreihe Zur Geschichte, Kultur und Sprache der Völker Ost-und Zentralasiens, Band 108.” Wiesbaden: Otto Harrassowitz, 1989. In *Asian Folklore Studies*, Vol. 50(1), 1992, Nanzan University, Nagoya, Japan.

INSTRUCTIONAL AND DOCUMENTARY FILMS

- “Revival of Buddhism in Mongolia: Part 1 & Part 2.” Santa Barbara: Erdene Productions, 2004 (Executive Producer, Researcher, and Narrative Writer).
- “Shaman in the City: Ulaanbaatar, Outer Mongolia.” Santa Barbara: Erdene Productions, 2003 (Executive Producer, Researcher, and Narrative Writer).
- “Revival of the Traditional Mongolian Culture.” Santa Barbara: Erdene Productions, 2004 (Executive Producer, Researcher, and Narrative Writer).

OXFORD BIBLIOGRAPHY ONLINE

- “Kālacakra.” In Oxford Bibliographies Online, 2010.
<http://www.oxfordbibliographiesonline.com/display/id/obo-9780195393521-0083>

“Buddhism in Mongolia.” In Oxford Bibliographies Online, 2010.
<http://www.oxfordbibliographiesonline.com/display/id/obo-9780195393521-0111>

“Astronomy, Cosmology, and Astrology.” In Oxford Bibliographies Online, 2010.
<http://www.oxfordbibliographiesonline.com/display/id/obo-9780195393521-0019>

WORK IN PRESS

“Tibetan Books in Mongolia.” In *Tibetan Manuscripts and Printed Books: An Introduction*. Edited by Matthew Kapstein. Ithaca, New York: Cornell University Press.

“When Text Is Not Enough: The Illustrations of the Ulaanbaatar Manuscript of the Molon Toyin’s Tale.” In *Buddhist Art of Mongolia: Cross-Cultural Discourses, Facts and Interpretations*. Edited by Patricia Burger and Uranchimeg Tsultemin. Leiden: Brill.

“Śambhala as a Pure Land.” In *Pure Land Buddhism*. Edited by Richard Payne and Georgios Halkias. Honolulu: University of Hawai’i Press.

“Linguistic Arguments and Exegesis in Indian Tantric Buddhism: Intention and Interpretation.” In *Buddhism and Linguistics*. Edited by Manel Herat. Basingstoke, U.K.: Palgrave MacMillan.

“Buddhist Medicine in India.” In *Oxford Encyclopedia of Buddhism*.

“The Interface of Mongolian Nomadic Culture, Law and Monastic Sexuality.” *Buddhism, Law and Society*.

“*The Smallpox Inoculation* by Chahar Geshe Lobsang Tsültrim.” Co-authored with Batsaikhan Norov and Batchimeg Usukhbayar. In *Buddhism & Medicine: An Anthology: Modern and Contemporary Voices*. Edited by C. Pierce Salguero. New York: Columbia University Press.

SCHOLARLY WORK IN PROGRESS

The Interplay Between the Text, Image, and Ritual in Mongolian Buddhism

The Śadaṅgayoga of the Kālacakratantra in Indian Buddhism

The Critical edition and annotated translation of the first chapter of the Sanskrit manuscript of the *Saddharmasmṛtyupasthāna Sūtra*

Buddhism and Law in Mongolia

AWARDS

- 2010 - “The Medal of Honor ‘Friendship’” bestowed by the decree of the President of Mongolia, Mr. Elbegdorj (“Friendship’ medal is the supreme decoration bestowed to the foreign citizen for the outstanding merit in strengthening the Friendship of the People.”)
- 2009 - The “Honors for a Contribution to the Academic Discipline of Mongolian Buddhism and Culture.” Awarded by Zanabazar Buddhist University, Ulaanbaatar, Mongolia
- 2002 - “Humanitarian Award” for establishing educational institutions, scholarship funds, micro-enterprise, and community development in the Southern Gobi district of Mongolia, presented by the Governor of Ömnöv Gobi in Dalangazad

GRANTS AND FELLOWSHIPS

College of Letters & Science and Humanities and Fine Arts, UCSB Grant for organizing the conference “New Directions in Mongolian Buddhist Studies,” 2017

Travel Award for presenting a paper at the National Meeting of the American Academy of Religion in Boston, November, 2017.

Grant for research travel to China/Mongolia awarded by China and Inner Asia Council (CIAC), Summer, 2017.

Research Grant for the project “The Kālacakra Six-Phased Yoga with Indian and Tibetan Commentaries on the Six-Phased Yoga of the *Kālacakratantra*.” Awarded by Yoga Science Foundation, 2016.

Travel Award for presenting a paper at the Annual Meeting of the American Academy of Religion. Awarded by the UCSB Academic Senate, Committee on Research, November, 2016

Travel Award for presenting a paper at the Annual Meeting of the Association of Asian Studies. Awarded by the UCSB Academic Senate, Committee on Research, March, 2016.

Khyentse Foundation Grant for the international women’s conference on “Compassion and Ethics” held at Zanabazar Buddhist University, Ulaanbaatar, July-August, 2015.

Travel Award for presenting a paper at the National Meeting of the American Academy of Religion in San Diego. Awarded by UCSB Academic Senate, Committee on Research, November, 2014.

ACLS/The Robert H. N. Ho Family Foundation Program in Buddhist Studies for a collaborative project “The Interplay between Buddhist Texts, Images, and Rituals in Mongolian Buddhism, 2014-2015 Academic Year.

Travel Award for presenting a paper at the National Meeting of the American Academy of Religion in Baltimore. Awarded by UCSB Academic Senate, Committee on Research, November, 2013.

Travel Award for presenting a paper at the Annual National Meeting of the American Academy of Religion in Chicago. Awarded by UCSB Academic Senate, Committee on Research, November, 2012.

Khyentse Foundation Grant for the “Buddhist Summer Program” co-organized with Zanabazar Buddhist University in Ulaanbaatar. Awarded by Khyentse Foundation, 2011.

Arts and Humanities Research Council (AHRC) Grant for a three-year long research project on “Authorship, Originality, and Innovation in Tibetan Religious Literature” (Vesna Wallace as a PI, and Dr. Catherine Cantwell and Dr. Robert Mayer as Researchers), U.K., September, 2010.

American Center for Mongolian Studies (ACMS) Grant for language study and research at Mongolian National University, June 2008.

Faculty Research Grant for researching interactions between Buddhism, law, and nomadic culture in Mongolia, awarded by the UCSB Academic Senate Council on Research and Instructional Resources, July 2007.

Travel Award for presenting a paper at the Annual National Meeting of the AAR in Washington, DC, awarded by the UCSB Academic Senate, Committee on Research, November 2006.

Faculty Research Grant for the archival research in Mongolia on Buddhism and law in Mongolia, awarded by the UCSB Academic Senate Council on Research and Instructional Resources, July 2006.

The China and Inner Asia Council (CIAC) of the Association for Asian Studies (AAS) Small Grant for preparing an English translation of the Mongolian legal code *Laws and Regulations to Actually Follow (Jinkhene Dagaj Yavakh Khuuly Dürem)*, 2006.

Travel Award for presenting a paper at the conference of the International Association of Buddhist Studies, SOAS, London, August-September 2005.

Faculty Research Grant for summer research in Mongolia, awarded by the UCSB Academic Senate Council on Research and Instructional Resources, July 2005.

Travel Award for presenting the paper at the Annual National Meeting of the AAR in San Antonio, TX, November 2004, awarded by the UCSB Academic Senate, Committee on Research, 2004.

Travel Award for present a paper at the Annual National Meeting of the AAR in Atlanta, GA, November 2003, awarded by the UCSB Academic Senate, Committee on Research, 2003.

NEH (National Endowment for the Humanities) fellowship awarded for preparing a critical edition and translation of a newly discovered, Buddhist Sanskrit manuscript of the *Smṛtyupasthānasūtra*, for a nine-months period, beginning with the Spring Quarter 2002 and ending at the beginning of the Winter Quarter 2003.

Institute of Noetic Sciences' Research Grant for the study "The Religious and Cultural Revival in Mongolia," July 2002.

Faculty Research Grant awarded by UCSB Academic Senate Committee on Research for producing a documentary film on the "Religious Revival in Mongolia," June 2002.

Humanities and Arts Research Grant awarded by UCSB Academic Senate, Committee on Research for producing a documentary film on the "Revival of the Traditional Mongolian Culture," June 2002.

Overseas Travel Award for attending the international conference on "Symbol, Language, and Metaphor in Esoteric Traditions," University of San Marino, Italy, June 2002. Awarded by UCSB Academic Senate, Committee on Research, University of California Santa Barbara.

IREX (International Research and Exchanges Board in Washington, DC) Advanced Research Opportunity Grant for the field and library research in the Buddhist revival in Mongolia, summer 2001.

IREX (International Research and Exchanges Board in Washington, DC) grant for the summer, intensive study of the Mongolian language at the Mongolian State Pedagogical University in Ulan Bator and for the research in religious revival in Mongolia, summer 2000.

Fetzer Institute, Kalamazoo, Michigan - Research grant for writing a book *The Inner Kālacakratantra: A Buddhist Tantric View of the Individual*, 1997-1998.

Institute of Noetic Sciences - Research grant for writing a monograph on the history of Buddhist methods of investigating consciousness, 1997.

American Academy of Religion Western Region's Award for the best student paper "Courtesans in the Context of Buddhist Dharma," 1992.

Humanities Graduate Research Grant for dissertation research at the University of Rome and at the Istituto Italiano per il Medio ed Estremo Oriente, Italy. Granted by the University of California, Berkeley, Fall Quarter 1991.

Regents Fellowship, awarded by University of California, Berkeley, 1988-1989.

FLAS foreign language fellowship for study of Nepali language, University of Washington, Seattle, 1987-1988.

FLAS foreign language fellowship for study of Hindi language, University of Washington, Seattle, Summer, 1986.

FLAS foreign language fellowship for study of Hindi language, University of Washington, Seattle, 1985-1986.

CONFERENCES ORGANIZED

- 2017 – International conference “New Directions in Mongolian Buddhist Studies,” University of California, Santa Barbara
- 2015 - International women’s conference on “Compassion and Ethics” (co-organized with Khand Nyanjud TBB and Zanabazar Buddhist University), Ulaanbaatar
- 2010 - International conference on “Buddhism and Science” (co-organized with Prof. Denis Noble). Co-sponsored by Oriental Institute, Physiology Department, and Oxford Centre for Buddhist Studies of the University of Oxford, and by Santa Barbara Institute for Consciousness Studies. University of Oxford
- 2009 - International conference on “Contemporary Approaches to the Study of Mongolian Buddhism.” Sponsored by Oxford Centre for Buddhist Studies and Oriental Institute. University of Oxford

EXCHANGE PROGRAMS ESTABLISHED

- 2008 - Established the exchange program between the Oriental Institute of the University of Oxford and International College of Post-Graduate Buddhist Studies, Tokyo
- 2001 - Established the exchange program between the Department of Religious Studies, University of California, Santa Barbara and the College of Religious Studies, Mahidol University, Bangkok

CONFERENCE PRESENTATIONS AND INVITED GUEST LECTURES

“Why Fermented Mare Milk (*airag*) and not Vodka (*arkhi*)? Cultural Norms and the Limits of the *Vinaya*.” Presented at an annual meeting of the American Academy of Religion, Boston, November, 2017.

“A Formation of the Lineage of the Lordly Incarnations (Noyan Khutukhtus) of the Gobi.” Presented by invitation at the international conference on Mongolian Buddhism, University of California, Berkeley, Fall, 2017.

“Translations of the *Kālacakratāntra* (*Čoytu čay-un kürdün neretü dandris-ün qayan*) and the *Saddharmasmṛtyupasthāna Mahāyāna Sūtra* (*Qutuytu degedü-yin nom-i duradqui oyir-a ayulqui*): A Comparative Study.” Presented by invitation at the “International Conference on the Study of Mongolian Kanjur,” Mongolian Academy of Sciences, July, 2017.

“Śambhala: Related Discourses and Rituals in Mongolian Buddhism.” An invited guest lecture. Centre for Buddhist Studies, The University of Hong Kong, May, 2017.

“Seeing the World through the Looking Glass of Visualization in Buddhist Meditation.” Presented at the International Conference on “Buddhist Meditation across Traditions and Disciplines: Theories and Practices.” The Chinese University of Hong Kong, May, 2017.

“Mongolian *‘Pho ba* Practices for Rebirth in Śambhala.” Presented at the Second International Conference on Mongolian Buddhism: “Mongolian Buddhism in Practice.” Eötvös Loránd University, Faculty of Humanities and Hungarian Academy of Sciences, Budapest, Hungary.

“Buddhism and the Axial Age.” Presented at the international workshop “Testing the Axial Age with Seshat: Global History Data Bank.” School of Anthropology and Museum Ethnography, University of Oxford, January, 2017.

“Imagination, Desire, and Aesthetics in Engendering the Vision of Śambhala.” Presented at the Annual National Conference of the American Academy of Religion, San Antonio, TX, November, 2016.

“The Interface of Mongolian Pastoral, Nomadic Culture and Law in the Matters of Sexual Morality.” Presented at the international conference on “Buddhist Law and State in Comparative Perspective,” organized by the Baldy Center for Law and Social Justice at SUNY, Buffalo, NY, October, 2016.

“Limitations of the Early Mongolian Translation of the *Mirror of Poetry*.” Presented at the Mongolia Society Annual Meeting at Seattle University, Seattle, March, 2016.

“Response to the Panel Presentations on ‘Ritualizing Tibetan Buddhism in Mongolia in the Early Modern Time.’” Presented at the Association for Asian Studies Annual Conference. Seattle, March, 2016.

“Daṇḍin’s *Kāvyaadarśa* in Mongolia.” Presented at the international conference on “Asia in the *Mirror of Literature*” organized by the Israel Institute of Advanced Studies, Israel Science Foundation, and Israel Academy of Sciences and Humanities, Jerusalem, December, 2015.

“State, Law, and Monasticism: A Legacy of the Yuan Dynasty.” A guest lecture presented in the Institute of Asian and African Studies, The Hebrew University of Jerusalem, December, 2015.

“Tibetan Books in Mongolia.” Presented at the international conference “Towards a Manual of Tibetan Manuscript Studies.” Paris: University of Chicago Paris Center, November, 2015.

“Mongolian Illustrated Manuscript of the Molon Toyin Sudar.” Presented at the international conference on “Archeology of Knowledge: New Archival and Material Discoveries in Mongolia.” UC Berkeley, September, 2015.

“The Role of Gender in Vajrayāna.” Presented at the “Second, Women’s International Conference on Compassion and Ethics.” Zanabazar Buddhist University, Ulaanbaatar, Mongolia, July-August, 2015.

“Mongolian Adaptations of Utopian Alternatives in the Legends of Śambhala and Their

Eschatological Narratives.” A guest lecture presented in the Department of South Asian, Tibetan, and Buddhist Studies at the University of Vienna, Austria, April 2015

“Mongolian Rhetorical and Ritual Strategies of Promoting the Legends of Śambhala and Eschatological Narrative.” Presented at the International Conference on Mongolian Buddhism organized by Eötvös Loránd University, Faculty of Humanities, Budapest, Hungary, April, 2015.

“Inventing the Buddhist Chinggis Khan.” An invited guest lecture presented at the Department of Religious Studies, University of California, Riverside, March, 2015.

“The Power of Orthography and Illuminations of Mongolian Language-based, Buddhist Manuscripts.” Presented at the conference on “Merits of the Book: Buddhist Manuscript Traditions Across Asia.” University of Chicago, February, 2015.

“Making of Monastic Sexual Morality in Mongolia’s Pastoral Culture.” Presented at the National Meeting of the American Academy of Religion, San Diego, November, 2014.

“Response to the Panel on Authorship and Originality in Indian and Tibetan Buddhism.” Presented at the XVIIIth Congress of the International Association of Buddhist Studies, University of Vienna, Austria, August, 2014.

“Sublimating the Body and Sexuality in Indian Tantric Buddhism.” Presented at the International Conference on “Body Trouble: Religious Boundaries for Sex, Gender, and Corporeality.” Organized by Käte Hamburger Kolleg, Ruhr University, Germany and held in Santo Domingo, Spain, March, 2014.

“Millennialism, Śambhala, and Social Utopia as Registers of Time: From India to Mongolia.” Presented at the National Meeting of the American Academy of Religion, Baltimore, November 2013.

“Naturalized Buddhist Deities and Their Religio-Political Roles in Mongolia.” A guest lecture presented in the Department of Religious Studies, University of Kansas, October, 2013.

“Mongolian Illustrated Manuscripts.” Presented at the 13th Seminar of the International Association for Tibetan Studies. Ulaanbaatar, July, 2013.

“Technologies of the Production of Buddhist Books Among the Mongols.” Presented at the International Conference on “Manuscript and Xylography Traditions in the Tibetan Cultural Sphere: Regional and Periodical Characteristics.” University of Hamburg, Germany, May, 2013.

“What Do the Buddhist Protective Deities, Mongolian Heroes, and Fast Steeds Have in Common?” Presented at the international workshop on “Dialogues with the Divine: Agencies of the Sacred in the Broader East and Central Asian Regions. Department of East Asian and Department of Religious Studies, University of California, Santa Barbara, March 2013.

“Can Buddhism and Science Be Reconciled?” Presented at the First International Academic

Conference on “The Maitreya Era: Perspectives on Social Development.” Sponsored by the Grand Maitreya Foundation, National University of Mongolia, and Mongolian Academy of Sciences, Ulaanbaatar, December, 2012.

“Buddhist Views and Rituals in Mongolian Equine Husbandry.” Presented at the Annual Meeting of the American Academy of Religion, Chicago, November, 2012.

“Who is a True Mongol? Debates on the Religious and National Identities in Contemporary Mongolia.” Presented at the Research Focus Group, Interdisciplinary Humanities Center, UCSB, October, 2012.

“Mongolian Buddhist Pastoral Rituals.” Presented at the international conference on “Mongolia in Anthropological Research: Recent Decades,” Ulaanbaatar, National University of Mongolia, July, 2012.

“Envisioning the Mongolian Buddhist Identity through Chinggis Khaan.” Presented at the annual conference of the Association of Asian Studies (AAS), Toronto, March, 2012.

“Buddhist Lay Women’s Role in the Spread and Development of Buddhism in South Asia.” Presented at the First International Conference on Buddhism in Himalayan Regions, Lumbini, Nepal, November, 2011.

“Buddhist Education in Trans-Himalayan Region.” Presented at the First International Conference on Buddhism in Himalayan Regions, Lumbini, Nepal, November, 2011.

A three lecture-series on the “Current Issues in the Buddhist Studies in America.” Presented at the intensive Buddhist studies summer program organized by Zanabazar Buddhist University, Mongolia, July, 2011.

“Buddhism’s Encounter with Religious Pluralism in Contemporary Mongolia.” A guest lecture presented at Käte Hamburger Kolleg, Dynamiken der Religionsgeschichte zwischen Asien und Europa, Center for Religious Studies (CERES), Ruhr-University, Bochum, Germany, May, 2011.

“Mongolian Buddhist Traditions of Translation.” Presented at the symposium on “Religion and the Arts of Mongolia,” University of California, Berkeley, February, 2011.

“Buddhist Rituals of Protecting the State and Livestock while Recreating Chinggis Khan’s Buddhist Identity in Contemporary Mongolia.” Presented at Stanford University, February, 2011.

“Living Texts and Open Canons in the Buddhist Tradition.” Presented at the departmental colloquium in the Department of Religious Studies, University of California, Santa Barbara, November, 2010.

“Surviving Modernity in the Traditionally Tibetan Buddhist Regions.” Presented at The 2010 International Conference on Tibetan Buddhism, Emory University, Atlanta, October, 2010.

“Mongols’ Role in the Spread of Buddhism.” Presented at the First International Conference on the Future of Buddhism in Mongolia, Zanabazar University, Ulaanbaatar, September 2010.

“The Religio-Political Cult of Vajrapāṇi in Mongolia.” A guest lecture presented in the School of African and Oriental Studies (SOAS), University of London, May, 2010.

“Buddhism and Law in Mongolia during the Qing Dynasty.” A guest lecture presented in the Centre for Chinese Studies, University of Oxford, May, 2010.

“The Method-and-Wisdom Model in Theoretical Syncretism of the Traditional Mongolian Medicine.” Presented at the conference on “Convergence and Collision: Disease, Religion, and Healing in Asia,” School of Humanities, University of Hong Kong, March, 2010.

“Is There a Buddhist Science?” Presented at the international conference on “Buddhism and Science.” University of Oxford, March, 2010.

“Mongolian Emanations of Vajrapāṇi (Ochirvaany) and Their Roles in the Lives of the Mongols.” Presented at the Mongolia and Inner Asia Studies Unit (MIASU), University of Cambridge, March, 2010.

“Tibetan as a Scriptural Language: From Sanskrit to Tibetan and From Tibetan to Sanskrit.” Presented at the colloquium on “Tibetan Literature: Issues of Genre and Authorship,” Oriental Institute, University of Oxford, February, 2010.

“Buddhist Laws in Mongolia.” Presented in the Circle of Central Asian and Himalayan Group at SOAS (School of Oriental and African Studies), London, January, 2010.

“Response to Geoffrey Samuel’s *Origins of Yoga and Tantra: Indic Religions to the Thirteenth Century*.” Presented at the annual meeting of the American Academy of Religion, Montreal, November, 2009.

“Religious Conversions of the Mongols: Past and Present.” Presented at the Mellon Foundation Sawyer Seminar on “About Turns: Conversion in Late Antique Christianity, Islam and Beyond.” University of Oxford, October, 2009.

“The Origins of Mahāyāna Revisited,” Zanabazar Buddhist University, Ulaanbaatar, Mongolia, September, 2009.

“Buddhist Approach to Mental Health and Illness.” Presented at the international conference on Buddhism and Clinical Psychology: Ancient Wisdom and Modern Knowledge, Mahidol University, Bangkok, August 2009.

“History of Buddhism in Mongolia.” A guest lecture at the College of Religious Studies, Mahidol University, Bangkok, August, 2009.

“Rendering Buddhism into Mongolian: A Historical Look into Mongolian Methods of Translating Buddhist Texts.” Presented at the conference of the U.K. Association of Buddhist Studies, SOAS, London, July, 2009.

“When a Buddha Becomes a Mongol.” Inaugural lecture. University of Oxford, Oxford, May, 2009.

“Envisioning a Buddhist Legal Consciousness in the Early 20th Century Mongolia.” Presented at the international conference on “Contemporary Approaches to the Study of Mongolian Buddhism,” University of Oxford, Oxford, May, 2009.

“How is the Buddha Vajrapāṇi Signifying the Mongolian Buddhist Identity?” Presented at the international conference on “Mongolian Buddhism: Rebirth and Transformation,” Smith College in Northampton, Massachusetts, March 2009.

“The Mongols’ Methodological Concerns in Translating Buddhist Medical Texts.” Presented at the seminar on Medical Texts in Translation, Wellcome Trust for the History of Medicine, University College, London, February, 2009.

“Mediating the Power of Dharma” the Mongols’ and Tibetans’ Approaches to Reviving Buddhism in Mongolia.” Presented at the Institute of Asian Research, University of British Columbia, Vancouver, BC, April, 2008.

“Contribution of Tibetan Missionaries to the Revival of Mongolian Buddhism.” A guest lecture presented at Simon Fraser University, Harbour Centre, Vancouver, BC, April, 2008.

“Why is the Bodiless (*anaṅga*) Gnostic Body (*jñāna-kāya*) still called a “Body?” A Numata lecture sponsored by the Department of Religious Studies, McMaster University, Canada, March, 2008.

“Constructions and Legitimizations of Buddhist Legal Systems in Mongolia.” Presented at the Central Eurasian Studies Society’s Conference (CESS), University of Washington, Seattle, October, 2007.

“Constructions of the Absolute Body in Indian Vajrayāna.” A guest lecture presented at the Center for South Asian Studies, Cornell University, Ithaca, September, 2007.

“The *Kālacakratantra* as the Body, and the Body as the *Kālacakratantra*.” Presented on the panel “Seeing Kālacakra, Being Kālacakra: An Exploration of the Farther Limits of Biomedicine, Neuroscience, and Tibetan Buddhism,” Cornell University, Ithaca, September, 2007.

“Manifestations of Vajrapāṇi in Mongolia.” Presented at the international conference on “Contemporary Reflections on Esoteric Buddhism,” Edmonton, Canada, August, 2007.

“Buddhism and Law During the Bogd Khaan State and Its Heritage.” A guest lecture sponsored by the American Center for Mongolian Studies, Mongolian National University, Ulaanbaatar, Mongolia, June, 2007.

“Texts as Deities: Mongols’ Rituals of Worshipping *Sūtras* and Rituals of Accomplishing Things with *Sūtras*.” Presented at the international conference on “Ritual in Tibetan Buddhism,” UCSB, Spring, 2007.

“Mongolian Buddhism and Nomadic Culture.” A guest lecture presented in the course on “Silk Road,” UCSB, February, 2007.

“Buddhism and Violence in Mongolia during the Theocratic Period.” Presented at the Annual National Meeting of the American Academy of Religion in Washington, DC, November, 2006.

“Interlacing Buddhism, Law, and Nomadic Values in Mongolia.” Presented at Stanford University and sponsored by Center for Buddhist Studies and Department of Religious Studies, Stanford, November, 2006.

“The Interplay of Buddhism and Law in the Pre-communist Mongolia.” Presented at UC Berkeley and sponsored by Buddhist Studies Center, Berkeley, November 2006.

“Buddhist Manuscript Culture in Mongolia with Its Diverse Aspects and Realms of Influence.” Presented at the conference “Buddhist Objects: Knowledge, Ritual, and Art,” Arizona State University, October, 2006.

“Buddhism, State, and Law in Mongolia: A Historical Perspective.” Presented at the conference “Mongolia Matters: The Legacy of Chinggis Khan and Mongolia’s Great Empire,” Woodrow Wilson International Center for Scholars, Asia Program, Washington, DC, October, 2006.

“Do Substantial and Procedural Laws in the *Vinaya* Qualify It as a Legal Text?” Presented at the conference on “Buddhism, Law, and Social Change,” Buffalo University Law School, Buffalo, September, 2006.

“Methodological Concerns in Evaluating Buddhist Revival in Mongolia’s Rural Areas.” Presented in the “Colloquie sur le Nomadisme et le Chamanisme Mongols,” Mongolian National University and French Cultural Center, Ulaanbaatar, Mongolia, June, 2006.

“Buddhist Ethical Guidelines for Enterprise and Leadership.” A guest lecture presented in the seminar on Ethics, Enterprise and Leadership, sponsored by the Department of Religious Studies, University of California, Santa Barbara, April, 2006.

“Buddhism and Legislative Measures on Property, Theft, and Debt in Outer Mongolia.” Presented at the International Conference on Buddhism and Law in Bellagio, Italy, March, 2006.

“A Response to the Papers Presented on the Panel on ‘Dialogues and Debates on Tibetan Medicine, Healing, and Religion.’” Presented at the Annual National Meeting of the American Academy of Religion in Philadelphia, November, 2005.

“The Mongols’ Considerations of Mahāyāna Sūtras and Their Functions.” Presented at the conference of the International Association of Buddhist Studies, SOAS, University of London, August, 2005.

“Where the Indian Medicine and Astro-Sciences Meet: A Case of Indian Tantric Buddhism,” presented at the Colloquium on Medicine and Astrology: East and West, Warburg Institute for Advanced Studies, University of London, May, 2005.

Three-lecture series “Western Academic Approaches to the Study of Buddhism,” Dehra Dhun, India. Sponsored by the Library of Tibetan Works and Archives in Dharamsala, India, December, 2004.

“The Body as a Tantric Text: ‘A Buddhist Tantric ‘Genome Project.’” Presented at the Annual National Meeting of the American Academy of Religion in San Antonio, TX, November, 2004.

“Mongols’ Resistance to Cultural Hybridity: Re-imagining Mongolian Buddhist Identity.” The guest lecture presented in the Department of Inner Asian Studies, Harvard University, Cambridge, March, 2004.

A panel discussant on “Special Educational Challenges,” held at the conference on “Religious Education: Shifting Educational Paradigms” at Mahidol University, Bangkok, January, 2004.

“Literary Creation of Buddhist Identity and Expressions of Mongolian Ethnicity.” Presented at the Annual National Meeting of the American Academy of Religion in Atlanta, GA, November, 2003.

“Who Spoke for Mongolian Buddhists?” Presented at the Annual National Meeting of the American Academy of Religion in Atlanta, GA, November, 2003.

“Why Should We Study Jaina Philosophy?” Presented at the conference on “Perspectives on Jain Studies,” University of California, Santa Barbara, May, 2003.

“Idiosyncrasies in the Renewal of Faith: Religious Revival in Mongolia.” A guest lecture, sponsored by the Center for Buddhist Studies and Department of East Asian Languages and Cultures, University of California, Los Angeles, February, 2003.

“Translation Strategies of the Mongols: The Past and Present.” Presented at the Annual National Meeting of the American Academy of Religion, Toronto, November, 2002.

“Bridging the Disciplines: Integrative Buddhist Monastic Education in Classical India.” Presented at the conference on “Completing the Global Renaissance: The Indic Contributions,” sponsored by the Columbia Center for Buddhist Studies at Columbia University and Infinity Foundation, New York, July, 2002.

“A Provocative Character of the ‘Mystical’ Discourses on the Absolute Body in Indian Tantric Buddhism.” Presented at the international conference on “Symbol, Language, and Metaphor in Esoteric Traditions,” University of San Marino, Italy, June, 2002.

“The Problematic Nature of the Contemporary Mongolian Translations of Buddhist Texts.” Presented at the 212th Annual National Meeting of the American Oriental Society (AOS), Houston, March, 2002.

“The Origins and Development of Buddhist Medicine in India.” A guest lecture presented in the course on “Religion and Healing in Global Perspective,” taught by Catherine Albanese, Department of Religious Studies, University of California, Santa Barbara, January, 2001.

“Buddhist Medicine in Contemporary Tibet and Mongolia.” A guest lecture presented in the course on “Religion and Healing in Global Perspective,” taught by Catherine Albanese, Department of Religious Studies, University of California, Santa Barbara, February, 2000.

A discussant at the “Symposium on the New Directions and Methods in Preparing Critical Editions of Sanskrit Buddhist Manuscripts,” hosted by the Institute for Tibetology and Buddhist Studies at the University of Vienna and by the Austrian Academy of Sciences, Vienna, Austria, March, 2000.

“Buddhist Tantric Embryological Theories and Their Role in Indian Buddhist Medicine.” A guest lecture presented in the course on "Religion and Healing in Global Perspective," taught by Professor Catherine Albanese, Department of Religious Studies, University of California, Santa Barbara, October, 1999.

A panel discussant at the international conference on the “Role of Scriptures and Images in Buddhism and Christianity,” Prato, Italy, May, 1999.

“The *Kālacakratantra*, Science, and Non-duality.” Presented at the conference on “Non-duality and Globalizing Philosophy,” Columbia University, New York, April, 1999.

“The Vajra Family and Its Three Major Aspects in Tantric Buddhism.” Presented at the Annual National Meeting of American Academy of Religion, Orlando, Florida, November, 1998.

“Medicine and Alchemy in Indian Buddhism.” A guest lecture presented in the course on “Religion and Healing in Global Perspective,” taught by Professor Catherine Albanese, Department of Religious Studies, University of California, Santa Barbara, October, 1998.

“Buddhist Gnosticism in the *Kālacakratantra*.” Presented at the 35th International Congress of Asian and North African Studies, Budapest, Hungary, July, 1997.

“Indian Buddhist Theories of Consciousness.” A guest lecture sponsored by the Department of Philosophy, Stanford University, Stanford, March, 1997.

“The Science of Sounds in Indo-Tibetan Buddhist Tradition.” Presented at the Third UC Santa Barbara Conference on “Tibetan Buddhism: The Five Fields of Knowledge in Tibetan Buddhist Culture,” University of California, Santa Barbara, November, 1996.

“The Five Fields of Knowledge in Indian Buddhist Monastic Education.” Presented at the Conference on “Models of Education in the Contemplative Traditions of the East and West,” Fetzer Institute, Kalamazoo, Michigan, July, 1996.

“Primordial Wisdom and the Four Bodies of the Buddha in the Anuttara-yoga-tantras.” Presented at the 2nd UC Santa Barbara Conference on “Tibetan

Buddhism: The Nature of Mind in Tibetan Buddhism,” University of California Santa Barbara, May, 1995.

“The Concept of Science in Tantric Buddhism.” Presented at the Annual Western Regional Meeting of American Academy of Religion, Redlands University, Redlands, March, 1995.

“Characteristics of Syncretism in the *Kālacakratantra*.” A guest lecture sponsored by the Department of Religious Studies, Columbia University, New York, January, 1995.

“The Study of *Kleśas* in the *Kālacakratantra*.” Presented at the American Academy of Religion Annual National Meeting, San Francisco, October, 1992.

"Karma and Associated Issues in the Second Chapter of the *Kālacakratantra*." Presented at the International Annual Meeting on Tantra, Stanford, May, 1992.

“Courtesans in the Context of Buddhist Dharma.” Presented at the American Academy of Religion Annual Western Regional Meeting, Santa Clara University, Santa Clara, March, 1992.

“Courtesans in the Hindu, Jaina, and Buddhist Dharmas.” Presented at the South Asia Colloquium on “Gender Studies in South Asia,” University of California, Berkeley, June, 1992.

“Philological and Comparative Study of the Notions of Compassion in Jainism and Buddhism.” Presented at the Annual National Meeting of American Oriental Society, Berkeley, March, 1991.

FIELD RESEARCH

2014 – 2017 - July and August in Mongolia – Archival and ethnographic research on the Mongolian works and popular practices related to Śambhala and millennialism

2013 – July and August in Mongolia – Archival research on Buddhist manuscripts

2011-2012 – June-September in Mongolia – A research on the current development of the institution of Mongolian incarnates

2010 – July-September in Mongolia – A research on Buddhist pastoral rituals in Mongolia

2009 – August-September in Mongolia – A research on the collections of Mongolian Buddhist manuscripts

2008 – June-August in Mongolia – Advanced spoken Mongolian language

2006, 2007 – June-August in Mongolia – A research on Mongolian Buddhism and law

2005 – Summer in Mongolia – A research in the contemporary Mongols’ usage of Mahāyāna *Sūtras*

2004 – Summer in Mongolia – A research on the development of Buddhist scholarship and

relations between the government and Buddhist institutions in the contemporary Mongolia

2002 – September-October – A two weeks long research in the Library of Tibetan Archives in Dharamsala, India

2001-2002 – June-September in Mongolia – A field research pertaining to the production of three documentary films on the Religious Revival in Mongolia and on the Revival of the Traditional Mongolian Culture

2000 – May-September – ethnographic research on the religious revival and development of Buddhism in the post-Soviet Mongolia.

1992 – Summer in Central and Eastern Tibet - A research in the Tibetan monastic study and practice of the *Kālacakratantra*. Sponsored by the Academy of Social Sciences, Lhasa, Tibet

ACADEMIC AND PROFESSIONAL SERVICES

Services at the University of California, Santa Barbara

Vice Chair of the Department, 2016-2018

Chair of the Personnel Committee, 2016-2018

Member of the Departmental Executive Committee, 2016-2018

Member of the Departmental Canvassing Committee, 2017

Member of the Departmental Recruitment Committee for a Faculty Fellow in Japanese religions, 2016

Member of the Faculty Career Award Committee, Academic Senate, 2016

Member of the Departmental Ad hoc Committee, 2015-2016

Member of the Departmental Personnel Committee, 2015-2016

Member of the UCSB Fulbright Committee, 2015

Member of the Departmental Planning Committee, 2013-2014

Member of the Committee on Academic Personnel, Academic Senate, 2013-2014

Co-convenor of the Research Focus Group on Identity, IHC, 2013-2014

Member of the Religious Studies Department's Planning Committee, 2013-2014

Member of the Central Fellowship Committee, 2013

Member of the University of California, Santa Barbara Fulbright Committee, 2012

Co-convenor of the Research Focus Group on Identity, Interdisciplinary Humanities Center, University of California, Santa Barbara, 2012-2014

Member of the Undergraduate Studies Committee, 2012-2013

Member of the Search Committee for position of Assistant Professor in Chinese Buddhism, Fall and Winter Quarters, 2011-2012

Member of the Graduate Studies Committee, 2010-2011

Undergraduate Advisor, 2006-2008

Member of the Executive Committee, 2006-2008

Member of the Curriculum Committee, 2006-2008

Member of the Graduate Recruitment Fellowship Committee, Graduate Division, 2006

Member of the Departmental Development Committee, 2005-2007

Acting Undergraduate Advisor, 2004 – Fall Quarter 2004

Member of the Undergraduate Studies Committee, 2003-2004

Member of the Graduate Studies Committee, 2002-2003, 2005-2006

Member of the UCSB Fulbright Committee, 2001-2006

OTHER PROFESSIONAL AND ACADEMIC SERVICES

Editorial Boards

Member of the Editorial Board of the peer-reviewed journal “Buddhism, Law & Society,” published by William S. Hein & Co Publishing (a prestigious, 90-year-old company well-known to lawyers, legal academics, and other scholars involved with legal issues. It is also the largest global distributor of law-related periodicals and distributed to thousands of libraries and law firms around the world), 2015-present

*Senior Editor of the *Encyclopedia of Buddhism*, Oxford University Press, 2015-present*

*Member of the Editorial Board of the *Thai International Journal of Buddhist Studies* (TIJBS), Mahidol University, Bangkok, 2010-2015*

Member of the Editorial Advisory Board of Routledge Critical Series in Buddhism, 2007 – present

Member of the Editorial Board of the series “Treasures of the Buddhist and Indic Sciences,” published by the American Institute of Buddhist Studies at Columbia University, 2005-present

Member of the Editorial Board of the electronic journal *Religion Compass*, Blackwell Publisher, 2006-present

Advisory Editor of the Oxford Bibliographies Online, Oxford University Press, 2009-2010

Member of the Editorial Committee of the Tibetan Museum Society, Washington, DC, 2006-2009

Other Professional Board and Committee Services

Member of the advisory board of the “Treasury of Lives,” 2016-present

Member of the advisory board of the Buddhist Resource Center (BDRC), Boston, 2015-present

Member of the Board of Directors of the Mongolia Society at Indiana University, Bloomington, 2005-2009

Member of the Steering Committee of the Buddhism Section at the American Academy of Religion, 2004-2007

Member of the Steering Committee of the Mysticism Group at the American Academy of Religion, 2001-2008

REVIEWING SERVICES

Reviewer of an article submitted for publication to the journal *Rocznik Orientalistyczny* (*Yearbook of Oriental Studies*), Polish Academy of Sciences, 2017

Reviewer of grants applications by Mongolian students studying in the U.S. submitted to Mongolia Foundation, Berkeley, 2017

External Reviewer of the B.A. Program in Buddhist Studies in the Centre for Buddhist Studies at University of Hong Kong, 2017

Reviewer of a book manuscript submitted for publication to University of Hawai'i Press, 2017

Reviewer of a book manuscript submitted for publication to Bloomsbury, 2017

Reviewer of 3 articles submitted for publication to *Oxford Encyclopedia of Buddhism*, 2017

Reviewer of material submitted for a tenure promotion in Department of Religion, Rutgers University, 2017

Reviewer of 16 fellowship applications submitted to American Center for Mongolian Studies, 2017

Reviewer of an article submitted for publication to *Sophia, International Journal of Philosophy and Traditions*, 2017

Reviewer of a grant proposal for Social Sciences and Humanities Research Council of Canada (SSHRC), 2017.

Reviewer of an article submitted for publication to Rubin Museum's electronic publication "Treasury of Lives," 2016

Reviewer of an article submitted for publication to PLOS ONE (*Public Library of Science Journal*), 2016

Reviewer of a promotion case to Full Professor for Dickinson College, 2016

Reviewer of a book manuscript submitted for publication to Palgrave Publisher, 2016

Reviewer of a book proposal submitted for publication to Bloomsbury, 2016

Reviewer of a promotion case for the Department of Religious Studies, University of Colorado, 2016

Reviewer of an article submitted for publication in the special issue "Cognitive Science and the Study of Yoga and Tantra" of the *Religions* journal, , 2016

Reviewer of an article submitted for publication to the *Journal of Buddhist Legal Studies*, 2016

Reviewer of an article submitted for publication to the *Journal of Religion and Violence*, 2016

Reviewer of an article submitted for publication in the *Journal of American Academy of Religion* (JAAR), 2016

Reviewer of an article submitted for publication in the *Oxford Encyclopedia of Buddhism*, 2016

Reviewer of an article submitted for publication to the journal *Buddhist Studies Review*, U.K., 2016

Reviewer of a book proposal submitted to the Oxford University Press, 2016

Reviewer of a grant application submitted to the Commonwealth Scholarship Commission in the

U.K., 2015

Reviewer of a promotion case for the Department of Anthropology at MIT, 2015

Reviewer of an article submitted for publication to the journal *Critical Research on Religion*, Sage Publications, 2014

Reviewer of a grant application for Czech Fulbright Visiting Scholar Program, 2014

Reviewer of the proposal for Minor in Buddhist Studies for the Centre of Buddhist Studies at Hong Kong University, 2014

Reviewer of the encyclopedia proposal submitted to Oxford University Press, 2014

Reviewer of an article for the journal *Himālaya*, Journal of the Association for Nepal and Himālayan Studies, 2013

Reviewer of a grant application for the Social Sciences and Research Council of Canada (SSHRC), 2013

Reviewer of a grant application submitted by Mongolian National Commission for UNESCO regarding the preservation of Buddhist texts to the Prince Claus Fund for Culture and Development in the Netherlands, 2012

Reviewer for the Routledge Press, 2012

Reviewer for the on-line journal *Religion Compass*, Wiley-Blackwell publisher, 2012

Reviewer for the *Journal for the Study of Religion*, University of Cape Town, South Africa, 2012

Reviewer of a grant proposal for the Arts and Humanities Research Council, U.K., 2012

Reviewer of a grant proposal for American Philosophical Society, Lewis and Clark Fund, 2012

Reviewer of a manuscript submitted for publication to Columbia University Press, 2012

Reviewer of an article submitted for publication to the *Thai International Journal of Buddhist Studies*, 2012

Reviewer of a manuscript submitted for publication to the University of Chicago Press, 2011

Reviewer of a grant proposal for American Philosophical Society, Lewis and Clark Fund, 2011

Reviewer of a book proposal submitted to the Oxford University Press, 2010

Reviewer of a book manuscript submitted to Mellen Press, 2010

Reviewer of a book manuscript submitted to Routledge, 2010

Reviewer for American Philosophical Society, Lewis and Clark Fund for Exploration and Field Research, 2010

Reviewer for the American Center of Mongolian Studies (reviewing applications for the American Center for Mongolian Studies fellowships), 2010

Reviewer for the electronic journal *Compass Religion*, Blackwell Publishing, 2009

Reviewer for the University of Hawaii Press, 2009

Reviewer for the Wellcome Trust, Centre for the History of Medicine, University College, London, 2009

Reviewer for the journal *History of Religions*, 2008

Reviewer of the Himalayan Religions Group for American Academy of Religion, Chicago, 2008

Review panelist for Luce Foundation research grants distributed through American Center for Mongolian Studies, 2008

Reviewer for Cambridge University Press, 2008

Reviewer for Blackwell Publishing, 2007

Reviewer for the electronic journal *Compass Religion*, Blackwell Publishing, 2007

Reviewer of a book manuscript submitted for publication to Columbia University Press, 2007

Reviewer of a book manuscript submitted for publication to Routledge, 2007

Reviewer of a book manuscript submitted for publication to Columbia University Press, 2006

Reviewer of a book proposal submitted to State University New York Press, 2005

Reviewer of a book manuscript submitted for publication to Harvard University Asia Center Publications, 2004

Reviewer for AltmaMira Press, 2004

Reviewer of a grant proposal for the Wellcome Trust, Centre for the History of Medicine, University College, London, 2004

Review panelist for the National Endowment for the Humanities (NEH), Washington, DC, 2003

UCSB Service

2016 - Senate Faculty Career Award Committee Member
2001-2006, 2012, 2015 - UCSB Campus Fulbright Committee Member
2012, 2013-2014 - Research Focus Group on Identity, Interdisciplinary Humanities Center, Co-convener

2013-2014 - Committee on Academic Personnel (CAP), Academic Senate Member
2013 - Central Fellowship Committee Member

Service to the Department of Religious Studies at UCSB

Vice-Chair, 2016-2018
Chair of Academic Personnel Committee, 2016-2018
Executive Committee Member, 2016-2018
Departmental Ad hoc Selection Committees Member, 2017
Departmental Canvassing Committee Member, 2017
Departmental Recruitment Committee Member, 2016
Departmental Ad hoc Committee Member, 2015
Departmental Planning Committee Member, 2013-2014
Departmental Search Committee Member, 2011-2012
Graduate Studies Committee Member, 2010-2011
Graduate Recruitment Fellowship Member, 2007
Curriculum Committee Member, 2007-2008
Executive Committee, Member, 2006-2008
Development Committee Member, 2005-2006
Graduate Studies Committee Member, 2002-2003, 2005-2006
Acting Undergraduate Advisor, 2004
Undergraduate Committee Member, 2003-2005

Services at the University of Oxford

2008-2010 - *Chair* of the Buddhist Studies Unit Group, Faculty of Oriental Studies, University of Oxford
2008-2010 - *Academic Director* of the Oxford Centre for Buddhist Studies
2008-2010 - *Member* of the Governing Board of Balliol College, University of Oxford

PROFESSIONAL MEMBERSHIPS

American Academy of Religion, Emory University, Atlanta, 1992-present
American Oriental Society, University of Michigan, Ann Arbor, 1991-2010
Association for Asian Studies, University of Michigan, Ann Arbor, 1997-present
Mongolia Society, Indiana University, Bloomington, 1992-present
American Center for Mongolian Studies, 2003-present
International Association of Buddhist Studies, 2004-present

International Association of Tibetan Studies, 2014-present
Central Eurasian Studies Society, 2016-present

MEDIA INTERVIEWS

2017, Sept. 13 - *AFP News*, (an international news agency headquartered in Paris, France) article “Mongolia’s blossoming Buddhism faces money problems,” by Yanan Wang,
<https://sg.news.yahoo.com/mongolias-blossoming-buddhism-faces-money-problems-033106737.html>

2017 - *Buddhistdoor Global* website based in Hong Kong, an interview on Buddhism in Mongolia: <https://www.buddhistdoor.net/features/buddhist-utopia-prof-vesna-wallace-on-mongolian-visions-of-the-kalachakra-tantra-and-shambhala>.

2015, Aug. - *Mongol TV*, Channel 8, an interview on the restoration of the traditional Mongolian Buddhist Danshug Naadam festival in democratic Mongolia

2011 - *South China Post*, article “Test of faith,” by Paul Mooney

2011, Jan. 19 - *New York Times*, article “Bringing Monasteries Back to Life,” by Sheila Melvin

2011, Sept. 11 - *Los Angeles Times*, article “Buddhism Continues to Flower in Mongolia” by Nomi Morris,

PUBLIC AND OUTREACH ACTIVITIES

Public Service

Discussant at General Assembly Meeting of International Buddhist Confederation, New Delhi, December, 2017.

Panelist (a U.S. representative) at the international conference on “Religions for Peace,” organized by Asian Conference of Religions for Peace, Japan and Buddhist Zhanabazar University, Ulaanbaatar, July, 2017.

Member of the Board of Directors of the Garchen Wisdom Foundation, 2017-present.

Board Member of Mongolia Foundation, Berkeley, 2015-present.

Vice-Secretary of the Global Advisory Board of the International Buddhist Confederation, New Delhi, 2013-present.

Founding Member of the International Buddhist Confederation, New Delhi, 2012 – present

Board Member – Nalanda Initiative, Center for the Preservation of Tibetan Arts and Culture,

Washington, DC, 2010 – 2012.

Member of the Advisory Board of the humanitarian, non-profit organization, Amistad International, Palo Alto, 2001 – present.

Director of the Nairamdal Project dedicated to socio-economic and cultural development in Mongolia, 2001 – present.

Founding Member of the Dalai Lama Foundation, Palo Alto, 2003.

Public Lectures

“Contemporary Buddhism in Mongolia.” Mongolian Embassy, London, U.K., June, 2015.

“Two-day lecture series on Vajrayāna Buddhism.” Jebtsundamba Center, Ulaanbaatar, Mongolia, August, 2014.

“Two-day lecture series on the “*Kālacakratantra*” and “Śāntideva’s *Śikṣsamuccaya*.” Rime Center, Kansas City, October, 2013.

“The *Kālacakra (Wheel of Time) Tantra* and Legends of Śambhala.” The Study Society, London, U.K., May, 2013.

Three-day lecture series on Mongolian Buddhism and the *Kālacakra* Tradition in Mongolia and India. Presented at the Tibetan and Mongolian Cultural Center, Bloomington, May, 2012.

Three-day lecture series on the conceptions of the Ādibuddha and on the six-phased *yoga* of the *Kālacakratantra*. Presented at the Institute of Buddhist Studies, Namgyal Monastery, Ithaca, June, 2012.

“Buddhist Principles in Business.” Presented at Sakyadhita international conference, Ulaanbaatar, Mongolia, June 2008.

A three-lecture series on “The ‘Sādhanā Chapter’ of the *Kālacakratantra* in Its Broader Theoretical and Practical Framework of the *Kālacakra* Tradition.” Presented at the Institute of Buddhist Studies, Namgyal Monastery, September, 2007.

“Buddhists, Christians, and Shamans in Post-Communist Mongolia.” Presented for Sarada Convent, Vedānta temple, Montecito, March, 2007.

“Buddhism in Contemporary Mongolia.” A public lecture in the series “Buddhism throughout Asia,” which I organized. Presented at Faulkner Gallery, Santa Barbara, May, 2006.

“Consciousness and Compassion in the Early Vedānta.” Presented in Vedānta Sarada Convent, Montecito, June, 2005.

“A Cultivation of the Four Divine Attitudes in Indian Buddhism.” Presented in Vedānta Sarada

Convent, Montecito, July, 2003.

“Religion and Democracy in Mongolia: New Ideas, Problems, and Directions.” Presented for the Amistad International, Palo Alto, September, 2002.

“Buddhist Notions of Rest.” Presented for the Philosophical Research Society, Los Angeles, February, 2002.

“The Fundamental Beliefs and Practices of Indo-Tibetan Buddhism.” Presented for the Junior-High school class in the Jewish temple B’nai B’rith, Santa Barbara, November, 2001.

A three-lecture series on “Early Development and Comparison of the Theravāda, Mahāyāna, and Vajrayāna Buddhist Traditions.” Presented for the Clear Light Sangha in the Trinity Episcopal Church, Santa Barbara, from November-March, 2001.

“The Equivocal Attitude of Buddhism Toward Women.” Presented in the UCSB Affiliates’ *Spirituality and Culture* series, Faculty Club, Santa Barbara, March, 2001.

A ten-lecture series, entitled “Buddhist Psychology and Methods of Healing.” Presented at the Philosophical Research Society, Los Angeles, September, 2000.

A two-lecture series “Buddhist Contribution to the Culture and Art of India.” Presented for the Santa Barbara Museum of Art, Santa Barbara, October, 2000.

TEACHING EXPERIENCE

Undergraduate Thematic Courses Taught at UCSB

- “Mind and Buddhist Meditation Traditions,” Department of Religious Studies
- “Introduction to Buddhism,” Department of Religious Studies
- “Introduction to Asian Religious Traditions,” Department of Religious Studies
- “Undergraduate Seminar in Buddhist Ethics,” Department of Religious Studies
- “Religions of Mongolia,” Department of Religious Studies
- “Religion and Healing in Global Perspective,” Department of Religious Studies
- “Buddhist Tantra,” Department of Religious Studies
- “Indian Philosophy,” Department of Religious Studies
- “Religions of India,” Department of Religious Studies
- “South Asian Buddhism,” Department of Religious Studies
- “Ceylon Buddhism,” Department of Religious Studies
- “Socially Engaged Buddhism,” Department of Religious Studies

Graduate Seminars Taught at UCSB

- Seminar on “The Kālacakra Tantric Tradition”
- Seminar on “Indian Buddhist Tantras”
- Seminar on “South Asian Buddhism (Mahāyāna Buddhism)”

- Seminar on “Theravāda Buddhism”
- Seminar on “Mongolian Buddhism”
- Seminar on “Buddhist Monasticism and Vinayas in Indian Buddhism”
- Seminar on “Hindu Philosophical Traditions,” Department of Religious Studies
- Seminar on “Jainism,” Seminar on “South Asian Buddhist Traditions (Buddhist Philosophy)”
- Seminar on “South Asian Philosophical Traditions: Constructions of Personal Identity within the Six Darśanas”
- Seminar on “South Asian Buddhism: Buddhist Hermeneutics”
- Seminar on “Comparative Study of Foucault and Buddhist Theories of Sexuality and Religious Experience”

Advanced Sanskrit and Pāli Courses Taught at UCSB

- Reading the two Sanskrit editions of the *Bhaiṣajyaguruvaidūryaprabhārāja Mahāyāna Sūtra*
- Reading selected chapters from Śāntideva’s *Śikṣāsamuccaya*
- Reading the *Mañjuśrīnāmasaṃgīti* with Raviśrījñāna’s *Amṛtakanīkākhyāṭippanī*
- Reading Nāropā’s *Paramārthasaṃgraha*
- Reading the *Perfection of Wisdom Sūtra in Fifty Lines* and other selected Mahāyāna texts
- Reading Selected Works from the Buddhist Tantric Literature in Sanskrit
- Reading Buddhist Sanskrit Texts (Reading selected texts from the corpus of Buddhist Mahāyāna and Vajrayāna scriptures)
- Jain Literature in Sanskrit (Selected readings from Jaina Sanskrit Literature)
- Buddhist Literature in Pāli (Selected readings from the Buddhist Pāli canonical literature)
- Reading the *Yogasūtras* of Patañjali with Vyāsa’s Commentary
- Reading selected texts from Buddhist philosophical literature
- Reading selected texts from Buddhist Mahāyāna *Śāstras*
- Reading Sanskrit Jain Texts (Reading the selected reading from the Jain classic, *Praśamaratiprakaraṇam* with Haribhadra’s commentary)
- Reading selected texts pertaining to the South Asian theories of the body from the Major Upaniṣads, *Manusmṛti*, *Bhāgavata Purāṇa*, and Āyurvedic Saṃhitās)
- Reading the *Bhairavavilāsa* and the selected readings from the *Kathāsaritasāgara*,
- Reading the Hindu tantric text *Rasārṇava*
- Reading selected texts from the Vedas, Brāhmaṇas and Śrauta Sūtras
- Reading selected readings from the works of Aśvaghoṣa
- Reading Buddhist Tantric works: the *Kālacakratāntra* and the *Vimalaprabhā*
- Reading selected texts from the *Major* and *Yoga Upaniṣads*
- Reading the *Kulārṇavatantra*
- Reading the *Yogavasiṣṭha*
- Reading Hindu Philosophical Texts: the *Śiva Sūtras* with Kṣemarāja’s *Vimarśinī*
- Reading Sanskrit Philosophical Texts: the *Āgamaśāstra* of Gauḍapāda with Śāṅkara’s commentary

Sanskrit Language: The Introductory and Intermediate Level Courses

- First-year Sanskrit. Department of Religious Studies, 1997, 1998-2001
- Intermediate Sanskrit, Department of Religious Studies, Fall Quarter, 1997

Courses Taught at the University of Oxford

- “Teachings and Practices of Early Buddhism,” Oriental Institute and Theology Department,
- “Buddhism in History and Society,” Oriental Institute and Theology Department
- Seminar on “Research Methods in the Study of Buddhism,” Oriental Institute
- Reading Sanskrit manuscript of the *Saddharmasmṛtyupasthāna Sūtra*
- Reading Sanskrit manuscripts of Ratnākāraśānti’s *Sāratmā*, Oriental Institute
- Reading in the *Kālacakratanta* (Sanskrit and Tibetan), Oriental Institute

Courses Taught at Other Institutions

- First-Year Sanskrit, Department of Linguistics, Special Language Program, 1993-1995
- Reading in the Sanskrit *Aṣṭasāhasrikā Prajñāpāramitā*, Department of Religious Studies, Stanford University, Stanford, Winter Quarter, 1993
- First-year Serbo-Croatian, University of Washington, University Extension Program, Seattle, 1987-1988.

M.A. COMMITTEES, DEPARTMENT OF RELIGIOUS STUDIES, UCSB

Julianne Cordero	2003 - Completed
Carlos Pomedá	2003 - Completed
Ami Shah	2004 - Completed
Holly J. Grether	2005 - Completed
Alyson A. Prude	2005 - Completed
Jared Lindhal	2005 – Completed - Chair
Autumn Jacobsen	2005 - Completed
Aaron Ullrey	2006 - Completed
Chase Bossart	2006 - Completed
Nathan McGovern	2006 - Completed - Chair
Nathaniel Rich	2007 - Completed
Steven Berry-Anthony	2008 - Completed
Gregory Seton	2009 - Completed - Chair
Catherine Tsuji	2009 - Completed - Chair
David Cooper	2009 - Completed
Anya Pokazanyeva	2011 - Completed
Cory M. Massaro	2012 - Completed
Mayumi Otani	2013 - Completed
Jake Nagasawa	2017 - Completed

Jed Forman	2017 - Completed
Michael Ium	2017 - Completed

PhD COMMITTEES, DEPARTMENT OF RELIGIOUS STUDIES, UCSB

Mark Elmore	2005 – Completed
Arrienne Conty	2003 – Completed
Ellen Posman	2004 – Completed
Michael Jerryson	2005 – Completed - Chair
Rahuldeep Singh	2009 – Completed
Holly Grether	2006 – Completed
Todd Perreira	2007 – Completed
Rahul Deep Singh	2009 – Completed
Zoran Lazovic	2008 – In progress
Alex Catanese	2015 – Completed
Nathan McGovern	2009 – Completed - Chair
Ami Shah	2010 – Completed
An Pham	2013 – Completed
William Dewey	2013 – Completed
Chloe Martinez	2013 – Completed - Chair
David Ellerton	2014 – In progress
Vikas Malhotra	2014 – In progress
Christine Murphy	2014 – In progress - Chair
Adam Krug	2014 – In progress - Chair
Mayumi, Otani	2014 – In progress
Peter Romaskiewicz	2015 – In progress
Joel Gruber	2016 – Completed – Co-Chair
Steven Barrie-Anthony	2016 – Completed
Nathaniel Rich	2016 – Completed
Aaron Ullrey	2016 – Completed
Erdenebaatar Erdene-Ochir	2016 – In progress
Jason Schwartz	2016 – In progress
Mathew Robertson	2017 – Completed
David Fowler	2017 – Completed
Jaakko Takinen	2017 – In progress
An Pham	2017 – Completed
Daingenga Dour	2017 – In Progress - Chair

PhD COMMITTEE AT OTHER INSTITUTIONS IN THE U.S.

Bhikshuni Lobsang Trinlae	2016 (Claremont School of Theology) – Completed
---------------------------	---

INTERNATIONAL PhD COMMITTEES

Matthew King	2014 (Department of Religious Studies, University of Toronto) - Completed
--------------	---

Saskia Abrahms-Kavunenko	2011 (University of Western Australia, School of Social and Cultural Studies, Anthropology and Sociology) - Completed
Rachel Stevens	2010 (Oriental Institute, University of Oxford) - Completed
Charles Manson	2010 (Oriental Institute, University of Oxford)

INTERNATIONAL M.A. SUPERVISING

Masha Gedrih	2010-2011 (University of Ljubljana) - Completed
--------------	---

INTERNATIONAL PhD SUPERVISING

Kieko Obuse	2008-2010 (University of Oxford) - Completed
Gregory Seton	2008-2016 (University of Oxford) - Completed
Lhagvademchig Jadamba	2008-2016 (Mongolian National University) - Completed
Lham Purejav	2008-2012 (Mongolian National University) - Completed

LANGUAGE PROFICIENCY

ASIAN LANGUAGES

South Asian Languages

Years of Study in the Undergraduate and Graduate Programs

Sanskrit	15 academic years
Buddhist Hybrid Sanskrit	1 academic year
Vedic	2 academic years
Pāli	1 academic year
Modern Hindi	6 academic years
Mediaeval Hindi	1 academic year
Nepali	1 academic year

Central Asian Languages

Modern Mongolian	1 academic year, in addition to the 2 intensive summer programs in Mongolia
Classical Mongolian	3 academic years, in addition to an intensive summer program in Mongolia
Classical Tibetan	2 academic years, in addition to individual tutoring

EUROPEAN LANGUAGES

English
Croatian - native
Russian
German

Latin